SONNENSCHEIN, NATH & ROSENTHAL LLP

8000 Sears Tower 233 S. Wacker Drive Chicago, IL 60606 312/876-0200



AMENDMENT "B"

Y. Toumiya

ATTY DOCKET NO. 09792909-6196

SERIAL NO.

10/529,433

GROUP ART UNIT: 2826

FILING DATE:

March 25, 2005

EXAMINER: T. L. Dickey

INVENTION:

"SOLID-STATE IMAGING DEVICE AND METHOD FOR

MANUFACTURING THEREOF"

Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

Additional claim fee is required.

The fee has been calculated as shown below.

| | | | CLAIMS AS AMENDE | D | | |
|---|--|-------|--|-------------------------|--------------------------------------|-------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADL FEE |
| TOTAL CLAIMS | | MINUS | | -0- | () X 25.00 () X 50.00 | 0.00 |
| INDEP. CLAIMS | | MINUS | | -0- | () X 100.00 () X 200.00 | 0.00 |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES (X) NO | ()\$180.00 ()\$360.00 ONE TIME | |
| TOTAL ADDITIONA FOR THIS AMENDM | | | | | \$ 0.00 | |

Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated December 4, 2006 for 1 months so that the period for response is extended to April 4, 2007.

Postal money order no. 05459865467 in the amount of \$ 120.00 is attached to cover the extension fee. X

The Commissioner is hereby authorized to charge Applicant's Attorneys' credit card in the amount of \$_____ to cover the additional claim fee. Form 2038 is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit $\underline{\mathbf{X}}$ any overpayment to account No. 19-3140. A duplicate of this sheet is enclosed. When phoning re this application, please call 312/876-8000 - Ext. 2606.

SONNENSCHEIN NATH & ROSENTHAL LLP

DATE: March 27, 2007

Christopher P. Rauch (Reg. No. 45,034)

CERTIFICATE OF TRANSMISSION

1 hereby certify that this correspondence is being transmitted via facsimile transmission to telephone number 571-273-8300 Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on and addressed to Commissioner for March 27, 2007.